



PUBLIC NOTICE

A MEETING OF THE CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE

DATE OF MEETING: Thursday, October 19, 2023,

TIME: 8:30 AM – 10:00 AM

Virtual: Microsoft Teams Meeting (**Join on your computer, mobile app or room device**)

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This meeting has been properly noticed and posted online at https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:

CC Government Center 500 S. Grand Central Pkwy. 1st Floor Las Vegas, NV (Principal Office)

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or flor.molina@clarkcountynv.gov.

Supporting material is/will be available on the County's website at specific:

ClarkCoutyNV.gov - Family Services - Citizen Advisory Committee homepage.

AGENDA

****Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

- I.** Call to Order and Welcome
- II.** Comments by General Public
- III.** Approval of July 20, 2023, Minutes (**for possible action**)
- IV.** Priority Items: Mental Health Crisis in Foster Care: Report Out by Nevada Division of Child & Family Services (DCFS).
- V.** CAC Discussion and/or Recommendations for Statewide Citizen's review Panel (CRP) (**for possible action**)
- VI.** Department of Family Services Report Out (**information only**) – DFS Representative(s)
 - 1)** PREVENTION: Implementation of the Family First Prevention Services Act
 - 2)** INTERVENTION & ACCOUNTABILITY: DFS Internal & External Communication
 - 3)** TRANSITIONAL AGED YOUTH SUPPORTS & INDEPENDENT LIVING
 - 4)** EDUCATION
 - 5)** POLICIES AND PROCEDURES
 - 6)** OMBUDSMAN'S REPORT
- VII.** CAC Discussion and/or Recommendations on the Top 6 Priorities (delineated in Section VI) (**for possible action**)
- VIII.** CAC Membership, Vacancies, Attendance & Bylaws (**for possible action**)
- IX.** Informational Items/Announcements (**information only**)
- X.** Next Meeting: November 16, 2023
- XI.** Comments by General Public
- XII.** Adjournment

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

Comments by the General Public:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.